UNIVERSITY FOOT AND ANKLE SPECIALISTS, INC. Tel: (619) 269-4747 • Fax: (619) 269-4949

PATIENT INFORMATION (PLEASE COMPLETE THE ENTIRE FORM)

PATIENT'S NAME		TODAY'S DATE/
ADDRESS		CELL ()
CITY STATE	ZIP	HOME ()
DATE OF BIRTH/	SSN #	OCCUPATION
ETHNICITY	_ RACE	E-MAIL
MARITAL STATUS: Single Married	☐ Divorced/Separated ☐ Widowed	AGE SEX: ☐M ☐F
EMPLOYER NAME		PHONE ()
ADDRESS		
EMERGENCY/SPOUSE	SSN #	PHONE ()
	INSURANCE INFORMATION	
PRIMARY INSURANCE		
SECONDARY INSURANCE	<u> </u>	
HAS YOUR DEDUCTIBLE	BEEN MET?	
AUTHORIZATION AND RELEASE OF INFORMATION		
I AUTHORIZE THE RELEASE OF ANY IN EXAMINATION RENDERED TO ME OR MY CHILE PRACTITIONERS.		AND THE RECORDS OF ANY TREATMENT OR THIRD PARTY PAYORS AND/OR OTHER HEALTH
I AUTHORIZE THAT UNIVERSITY FOOT MY INSURANCE AND/OR MEDICAL BENEFITS.	TAND ANKLE SPECIALISTS, INC. ACT AS MY	AGENT IN HELPING ME OBTAIN PAYMENT OF
DOCTOR'S GROUP INSURANCE BENEFITS OTHE I UNDERSTAND THAT MY INSURANCE RESPONSIBLE FOR PAYMENT OF ALL SERVICES	RWISE PAYABLE TO ME. ECARRIER MAY PAY LESS THAN THE ACTU RENDERED ON MY BEHALF OR MY DEPENI NIVERSITY FOOT AND ANKLE SPECIALISTS,	DANTS. INC. TO ADMINISTER AND TREAT WITH SUCH
I UNDERSTAND THAT I AM FINANCIA INSURANCE, WORKERS' COMPENSATION, OR T	LLY RESPONSIBLE FOR ALL CHARGES WHE HIRD PARTY PAYER.	THER OR NOT THEY ARE COVERED BY
I FURTHER AGREE THAT A PHOTOCOI	PY/FACSIMILE OF THIS AGREEMENT SHALL	BE VALID AS THE ORIGINAL.
SIGNATURE		DATE